

# NEW MEXICO FEDERATION OF REPUBLICAN WOMEN

## Winter Board of Directors Meeting

February 21, 22, 23, 2019

Inn and Spa at Loretto

211 Old Santa Fe Trail

Santa Fe, New Mexico 87501

### Thursday February 21

5:30 to 6:30 pm

Registration

7:00 to 9:00 pm

Reception for State Legislators with chips & salsa  
Cash Only Bar – Fundraising Event

### Friday February 22

8:30 am to Noon

Breakfast on your own

Meet in hotel lobby for visit to Capitol-**Wear Red**

Lunch on your own

3:00 to 3:30

Training for Presidents by Rhonda Stockert

3:00 to 3:30

Training for Treasurers by Teresa Barncastle

3:45 to 4:45

What's on Your Mind-Forum with Caren Lulich

5:00 to 6:00

Executive Committee Meeting

Evening Dinner on Your Own

### Saturday February 23

7:00 to 8:00

Bagels, Pastries & coffee

8:00 to 9:00 am

Regional Meetings

9:00 to 11:15

Board of Directors Meeting

11:30 to 1:00 pm

New Mexican Buffett & Guest Speakers, Bobbie

Terrazas on Human Trafficking and Regional

Director Lynne Hartung on Getting Back to Basics

Room Reservations

\$100.00 + tax 1 (800) 727-553 or 1 (505) 988-5531  
and ask for group rate for New Mexico Federation  
Republican Women. Make reservations as soon as  
possible.

**PLEASE NOTE: the cut-off date for the rooms reserved for us is February 5, 2019 per Hotel. If you have not reserved your room, please do so As Soon As Possible.**

REGISTRATION: \$80.00 includes Saturday Breakfast Bagels and Lunch. REGISTRATION FORM AND CHECK MUST BE RECEIVED BY TUESDAY, February 12, 2019. After that date, cost is \$90.00. Registration fee is non-refundable after February 18, 2019. Registration policy is if you attend any part of the meeting you must pay the entire amount. Valet Parking is \$10.00 per night

Checks should be made out to NMFRW and mailed to:

Teresa Barncastle, NMFRW Treasurer  
1900 W Mescalero Rd  
Roswell, NM 88201

REPORTS: Our board meeting agenda includes reports from all committee chairs and all Club Presidents.

Please email your reports to Secretary Caren Lulich at [carenandbud@msn.com](mailto:carenandbud@msn.com), one to Newsletter Chair Candy Luhrsen at [bopeep2@hotmail.com](mailto:bopeep2@hotmail.com) and one to President Rhonda Stockert at [rstockert@digii.net](mailto:rstockert@digii.net). Please bring a hard copy to the meeting to read. Your oral report may be up to 3 minutes long and may cover anything your Club has done or is planning to do since the Fall Board Meeting.

XX  
**REGISTRATION FORM**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
POSITION \_\_\_\_\_ AMOUNT INC. \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

- \_\_\_ I will attend Saturday board meeting and luncheon
- \_\_\_ If you prefer vegetarian or gluten free please indicate
- \_\_\_ Guests Saturday luncheon may be available check with President Stockert