**NEW MEXICO FEDERATION OF REPUBLICAN WOMEN**

**Winter Board of Directors Meeting**

**February 16, 17 and 18, 2017**

**Inn and Spa at Loretto**

**211 Old Santa Fe Trail**

**Santa Fe, NM 87501**

**Thursday, February 16**

6:30 PM Registration

7:00 to 9:00 PM Reception for State Legislators with snacks.

Silent auction of party gift baskets, cash/checks

Friday, February 17 Breakfast on your own

8:30 AM to noon Meet in hotel lobby for visit to the Capitol

**Please wear RED**

Attend sessions of House and Senate

Lunch on your own

2:00 to 4:00 PM Tour of Supreme Court Building

4:00 to 5:00 PM Executive Board meeting

**Saturday, February 17** Complimentary Coffee

8:00 to 9:00 Regional Meetings

9:15 AM to noon Board of Directors meeting

12:15 PM Lunch and special speaker

Room Reservations $100.00 + tax. Valet parking $8.00 per day

Call 1 480 596 7502 or Email: [ebryant@destinationhotels.com](mailto:ebryant@destinationhotels.com) and ask for group rate for New Mexico Federation of Rep. Women

**PLEASE NOTE: the cut off date for the rooms reserved for us is January. 26th. If you have not reserved your room, please do so immediately.**

REGISTRATION: $65.00 includes Thursday evening and Saturday lunch.

REGISTRATION FORM AND CHECK MUST BE RECEIVED BY FRIDAY, FEBRUARY 3. After that date, cost is $75.00.

Registration fee is non refundable after February 10, 2017.

Registration policy is if you attend any part of the meeting you must pay the entire amount.

Checks should be made out to NMFRW and mailed to

Jeanine Kelly, NMFRW Treasurer

1601 E 27th Street

Farmington, NM 87401

REPORTS: Our board meeting agenda includes reports from all committee chairs and all Club Presidents.

Please email your reports to Secretary Caren Lulich at [carenandbud@msn.com](mailto:carenandbud@msn.com), one to Newsletter Chair Candy Luhrsen at [bopeep2@hotmail.com](mailto:bopeep2@hotmail.com) and one to President Barbara McClain at [barbmcclain70@gmail.com](mailto:barbmcclain70@gmail.com). Please bring a hard copy to the meeting to read. Your oral report may be up to 3 minutes long and may cover anything your Club has done or is planning to do since the Fall 2016 Board Meeting

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**REGISTRATION FORM**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AMOUNT INC.\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_I will attend Thursday evening Legislative reception

\_\_\_\_I will attend Friday AM Legislative Day at Roundhouse

\_\_\_\_I will attend Friday PM tour of Supreme Court

\_\_\_\_I will attend Saturday board meeting and luncheon

If you prefer vegetarian or gluten free please indicate

\_\_\_\_Guests Saturday luncheon only is $30.00